



# The American Rabbit Breeders Association, Inc.

*Devoted to the Interest of Rabbit Raising for Commercial and Fancy*

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## **YOUTH COMMITTEE CHAIRPERSON**

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## **A.R.B.A. 2007 NATIONAL TEAM BREED IDENTIFICATION CONTEST**

### **PURPOSE**

To acknowledge outstanding group critical thinking skills, demonstrate group initiative and provide problem solving and decision making activities in a small group. This is provided through a state represented team identification competition of ARBA recognized breeds at the ARBA National Convention.

### **ELIGIBILITY**

More than one team in each age division is permitted from every state. Age divisions will be: 11 years and under; 12-14 years; and 15-18 years. The age of a team member is determined as of the last day of the national convention. A team must consist of four members and may have two alternates named. A team must have four members present at the ARBA National Convention.

All team members must be ARBA Youth members and current members of an ARBA chartered club in the state they are representing. Residency in the state is not required.

### **RULES**

1. There is no limit to the number of four member teams that may be formed from each state in each age division.
2. Team **members must participate in their true age group** and can only be a member on one team.
3. All team members must report to the Breed Identification area together and go through the contest at the same time.

### **CONTEST PROCEDURES**

1. Team members must check into the contest area together. The team will be placed in a supervised area until ALL members of the team have completed the contest. If a team member leaves the contest area without official supervision, they will not be allowed to return to the area and the team will be withdrawn from the competition.
2. Each team member will be required to identify 25 animals, both rabbits and cavy, listing the complete breed name as printed in the *ARBA Standard of Perfection*. They will also identify the showroom variety/classification, whether a 4 class or 6 class breed, and the registration variety of each of the 25 animals. A separate question or animal will act as a tie-breaker. No abbreviations are accepted.
3. Team score will be the sum of the four individual member scores on the team. In the event of a tie, the team's tie-breaker scores will be added to the total score.
4. Winners will be announced and awards presented at the ARBA Youth Banquet at the National Convention.

### **ENTRY PROCEDURES**

Application must be made on the form provided by the ARBA Youth Department. This form is available from your ARBA District Director, the ARBA office, the ARBA Youth Website, and the ARBA Youth Committee.

**Applications must be received by October 1, 2007**

**Send applications to:** Gary Michaud, Box 367, Mt Hope, KS 67108-0367.

- Proof of membership in an ARBA chartered club within the state being represented must be included with the application for each team member and alternate. This can be a copy of a membership card showing the expiration date or a letter from a club secretary verifying membership.

# A.R.B.A. NATIONAL TEAM BREED IDENTIFICATION APPLICATION

STATE \_\_\_\_\_

ARBA DISTRICT \_\_\_\_\_

Team Name: \_\_\_\_\_

AGE DIVISION (circle one)

**AGES 11 and under**

**AGES 12-14**

**AGES 15-18**

Adult Team Leader \_\_\_\_\_ PHONE \_\_\_\_\_

TEAM MEMBERS: (Must consist of 4 members.)

NAME	BIRTH DATE	MEMBERSHIP VERIFIED
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
ALT. _____	_____	_____
ALT. _____	_____	_____

Proof of membership in an ARBA chartered club within the state being represented must be included with the application for each team member and alternate. **Applications submitted without the above information will be considered invalid.**  
ARBA Memberships must be current by October 1, 2007.

**Application must be received by the ARBA Youth Chairman by October 1, 2007. Applications arriving late will be considered invalid.**

Send application to: Gary Michaud, Box 367, Mt Hope, KS 67108-0367

**APPLICATION SUBMITTED BY:** \_\_\_\_\_